

Speaker Registration/Testimony

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2017 MAY 10 AM 7:38

Name Samuel Mitchell
Phone 808-349-4279
Email 808Unionist@gmail.com
Meeting Date 05-10-2017
Council/PH Committee Parks
Agenda Item Bill 23
Your position on the matter Support
Representing Organization
Organization Maikiki NB-10
Do you wish to speak at the hearing? No

Written Testimony Maikiki NB-10 has voted to support keeping Thomas Square in the Parks department. Please pass Bill 23.
Sam Mitchell
808-349-4279

Testimony Attachment

Accept Terms and Agreement 1

DEPT. COM. 338

COUNCIL

5/10/2017